

## Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

1 - Your Organisation or Group			
<b>Name of Organisation</b>	Westbury Community, FITNESS & FRIENDSHIP Group		
<b>Contact Name</b>			
<b>Contact Address</b>			
<b>Contact number</b>		<b>e-mail</b>	
<b>Organisation Type</b>	<b>Non profit organisation</b> <input checked="" type="checkbox"/> <b>Parish/Town Council</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/>		
2 – Your Project			
<b>In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)</b>	WILTSHIRE		
<b>In which Parish does your project take place?</b>	WESTBURY		
<b>What is your project?</b>	WELFARE OF THE OVER 60'S WITH SPECIAL FOCUS ON SOCIAL MIXING & EXERCISING DURING ADVANCING YEARS		
<b>Where will your project take place?</b>	GRASSACRES HALL, WESTBURY		
<b>When will your project take place?</b>	WEEKLY ON WEDNESDAYS 10am - 1pm		
<b>Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.</b>	<b>YES</b> <input checked="" type="checkbox"/> 24 <b>NO</b> <input type="checkbox"/>		
<b>Please confirm your project will be completed by 31<sup>st</sup> March 2010</b>	<b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>		
<b>What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)</b> <small>IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)</small> The project will provide a regular meeting place for residents over 60 giving them the opportunity to mingle with their peers, to listen to guest speakers and to take part in activities including gentle exercise. The project will be modelled on "Fit as a Fiddle" a successful one day event which was organised by Age Concern in October last year.(A copy of the flyer used is attached) It is envisaged that there will be a 12 month pilot scheme with meetings being held in Westbury. Thereafter, it is proposed to extend the facility to the villages around the town. The aim is to cater for 40-45 people in the first location with around 30 in village locations in the second phase .Meetings will last for three hours and will be held over 40 weeks in the course of a year At each stage of the project contact will be made with other local groups in order to have a truly community based effort and to determine their desire to be involved /provide funding etc.			

**Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?**

BY HAVING FUND RAISING EVENTS, A WEEKLY ENTRANCE FEE, REFRESHMENT CHARGES, WORKING WITH THE CO-OPERATION OF OTHER GROUPS WHO SHOW CONCERN FOR OUR ELDERLY, FOR EXAMPLE WE HAVE THE FOLLOWING CONTACTS- THE WESTBURY GROUP PRACTICE, THE PATIENTS FORUM, THE COMMUNITY AREA PARTNERSHIP, BA13 COMMUNITY GROUP AND THE WESTBURY LEAGUE OF FRIENDS WHO CAN ALL BE APPROACHED TO HELP US RAISE FUNDS TO SECURE OUR FUTURE

**3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures**

**Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.**

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

BA13 COMMUNITY GROUP IS AN UMBRELLA GROUP OF THE COMMUNITY AREA PARTNERSHIP THAT HAS PRODUCED THE POPULAR "BA13 HOW TO, WHERE TO" BOOKLET, AND IS ABOUT TO LAUNCH A SECOND EDITION, A FURTHER NEW SUB GROUP IS BEING PROPOSED TO OPERATE AND MONITOR "FITNESS AND FRIENDSHIP" CLUBS IN WESTBURY AND SURROUNDING VILLAGES. THE ROLE OF AGE CONCERN IS OF PRIME IMPORTANCE IN SETTING UP THIS VENTURE , WHILE THE PATIENTS FORUM, THE AREA BOARD AND THE STEERING PANEL OF THE PARTNERSHIP ARE ALL INVOLVED, IN TIME IT IS HOPED TO PERSUADE OTHER GROUPS IN WESTBURY TO CONTRIBUTE. ONE AIM OF THE PARTNERSHIP IS TO "HAVE A NETWORK OF COMMUNITY GROUPS AND BA13 IS HELPING TO CARRY OUT THIS INTENTION

**4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service your hope to provide? Please tick as many as you think apply.**

<b>The project will:</b>	
Engage with local people to find out their priorities and work with them to deliver solutions	<input checked="" type="checkbox"/>
Increase number of local people involved in regular volunteering	<input checked="" type="checkbox"/>
Increase the number of affordable homes	<input type="checkbox"/>
Improve access to services for people with dementia	<input type="checkbox"/>
Improve access to primary care services for people with learning disabilities	<input type="checkbox"/>
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family	<input checked="" type="checkbox"/>
Improve adult participation in sport	<input checked="" type="checkbox"/>
Improve young people's participation in positive activities	<input type="checkbox"/>
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support	<input type="checkbox"/>
Increase the number of people who feel safe in their community	<input checked="" type="checkbox"/>
Improve local area through intergenerational activities such as street clean ups and community events	<input type="checkbox"/>
Reduce perceptions of antisocial behaviour	<input type="checkbox"/>
Reduce deaths through accidents	<input type="checkbox"/>
Increase uptake of energy efficiency and renewable energy measures	<input type="checkbox"/>
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle	<input type="checkbox"/>
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses	<input type="checkbox"/>
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology	<input type="checkbox"/>
Improve local biodiversity	<input type="checkbox"/>

**THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED**

**5 – Information relating to your last annual accounts (if applicable)**

<b>Year Ending:</b> N/A	<b>Month:</b>	<b>Year:</b>
<b>Total Income:</b>	£	
<b>Minus Total Expenditure:</b>	£	
<b>Surplus/Deficit for year:</b>	£	
<b>Reserves held:</b>	£	

**6 - Financial Information**

<b>PROJECT COSTS A</b> Please provide a <u>full</u> breakdown e.g equipment, installation etc.		<b>PROJECT INCOME B</b> Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
	£		P/C	
Hire of Grassacres Hall @£8 per hr x 3hrs x 40 weeks	£960	BA13 Partnership	C	£1,000
Tutor fees @ £30 per session 4 x 10 week courses	£1200	AGE CONCERN WILTSHIRE FAAF	C	£500
Active Ageing Officer time in kind	£600	Fees £1.50 per week x ave. 20 40 weeks		£1,200
Publicity- ADVERTS/PRINTING/	£400			£
Equipment - New Age Kurling	£500			£
Equipment - New Age Bowling	£300			£
Speaker fees	£100			£
Refreshments 40 weeks	£400			£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£4,460</b>	<b>TOTAL PROJECT INCOME</b>		<b>£2,700</b>
<b>Total Project Income B</b>				<b>£2,700</b>
<b>Total Project Expenditure A</b>				<b>£4,460</b>
<b>Project Shortfall A - B</b>				<b>£1,760</b>
<b>Award sought from Wiltshire Council Area Board</b>				<b>£1,700</b>
<b>Is your organisation able to claim VAT?</b>		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	

**7 – Management**

**How many people are involved in the management of your group/organisation?**

**People Over 50 years**                      Male 3              Female 4  
**People Under 25 years**                      Male                      Female  
**Disabled People**                      Male 1              Female  
**Black & Minority Ethnic people**              Male                      Female

**8 – Supporting Information – Please enclose the following documentation**

**Enclosed (please tick)**

- Latest inspected/audited accounts or Annual Report
- Income & expenditure budget for current financial year
- Project budget (if applicable)
- Terms of Reference/Constitution/Group Rules

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.**

**Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.**

**a) Is your project targeted towards, or of particular relevance to, people of a specific age?**

Yes  No If 'Yes' please tick...  Under 25's  Over 50's

**b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?**

Yes  No

**c) Is your project targeted towards, or of particular relevance to, people of a specific gender?**

Yes  No If 'Yes' please tick....  Male  Female

**d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?**

Yes  No If 'Yes' please tick....  Gay  Lesbian  Bisexual

**e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?**

Yes  No If 'Yes', indicate the ethnic background of the people who will benefit from your project.

**White**  British  Irish  Other **Mixed**  Mixed ethnic background

**Asian or Asian British**  Indian  Pakistani  Bangladeshi  Other Asian

**Black or Black British**  Caribbean  African  Other Black

**Chinese or other ethnic group**  Chinese  Other ethnic group

**f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?**

(e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)

Yes  No If 'Yes' please specify

**10 – Declaration (on behalf of organisation or group) – I confirm that.....**

- Accounts and quotes where appropriate are enclosed.
- A copy of our constitution or terms of reference are enclosed.
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet
- That any other form of licence or approval for this project has been received prior to submission of this application
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  Child Protection  Public Liability Insurance
  - Equal Opportunities  Access Audit  Environmental Impact
  - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date: 12/1/10

**Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)**